

Richard Whitley, MS

Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Dena Schmidt Administrator

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission for Persons who are

Deaf and Hard of Hearing: Subcommittee

Interpreter

Date and Time of

Friday, February 17, 2023

*Meeting:* 4:00PM

Place of Meeting: Virtual: Zoom

**Zoom Meeting Link** 

Meeting ID: 818 8304 5705

Passcode: 936727

**Audio Only Option** 

1-669-900-6833 (San Jose)

CART will be accessible by following this link: Caption

Link

Interpreters for this meeting: TBD

Meeting Materials available at: Home (nv.gov)

**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

## 1. Roll Call & Opening Statement:

Jaime Vitale, Chair

- Members: Jaime Vitale, Sara Sain-Jurgens, Dolores Parrish, Alina Duncan, Ehren Dei
- Guests: Dr. David Kelsey, (Formal Title Needed), Andrea Juillerat-Olvera, DRC Training Specialist/Staff Sign Language Interpreter/Instructor, and Naomi Rosen, Nevada State Ambassador (in the order of introductions).
- Accommodations: TBD
- Staff: Obioma Officer; Executive Director, Nikki Haag; Community Engagement Manager, Lorraine Belt-Dolan; Administrative Assistant III,
- 2. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons

making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

- 3. Approval of Minutes of the November 18, 2022, meeting: (For Possible Action)

  Jaime Vitale, Chair
- 4. Discussion of Commissions Directive Topic (s): No current directives from the Commission. Jaime Vitale, Chair
- 5. Community Concern Topic(s) to be presented to the Full Commission for Support Approval: (For Possible Action)
  - a) Updates and Discussion on Nevada State College representative's offer to provide ally opportunities between the Southern Program and the Northern need through remote access:

Jamie Vitale, Chair Dr. David Kelsey, Ed. D, Lecturer, Deaf Studies

b) Data and Letter of Support Request for Interpreter Program Grant for the New Northern ASL program at the University of Reno (UNR):

Andrea Juillerat-Olvera, DRC Training Specialist/Staff Sign Language Interpreter/Instructor

6. Executive Directors Directive(s) and Maintenance Need(s): Community Partner Introduction and Presentation on National Association of Interpreters in Education (NAIE)

Obioma Officer, Executive Director Naomi Rosen, Nevada State Ambassador

7. Discussion and Approval of any Recommendations related to Interpreter subcommittee Goals and Needs based on the Strategic Plan: (For Possible Action)

Jaime Vitale, Chair

Obioma Officer, Executive Director

- Recommendation #2 –Government Accessibility
- Recommendation #3 –Quality Interpreters
- 8. Review, Discuss and Approval of tentative Agenda items for May 12, 2023, meeting at 4pm: Jaime Vitale, Chair
- 9. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 10.Adjournment:

Jamie Vitale, Chair

## **Accommodation Requests and Meeting Materials:**

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email lorrainebelt@adsd.nv.gov 5 business days prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3416 Goni Road, Suite D-132, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <a href="https://www.adsd.nv.gov">www.adsd.nv.gov</a> and Nevada Public Notices website at <a href="https://www.notice.nv.gov">www.notice.nv.gov</a>

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at <a href="lorrainebelt@adsd.nv.gov">lorrainebelt@adsd.nv.gov</a> and is/will be available at the meeting locations and ADSD website at <a href="Nevada Commission for Persons Who Are">Nevada Commission for Persons Who Are</a> <a href="Deaf Hard of Hearing or Speech Impaired">Deaf Hard of Hearing or Speech Impaired (nv.gov)</a>.