



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission for Persons who are Deaf and Hard of Hearing: Subcommittee Accessibility

Date and Time of Meeting: Tuesday, March 7, 2023
10:00AM

Place of Meeting: Virtual: Zoom
[Zoom Meeting Link](#)
Meeting ID: 881 0730 3542
Passcode: 879667

Audio Only Option
1-669-900-6833 (San Jose)

CART will be accessible by following this link: [Caption Link](#)

Interpreters for this meeting are Jamie Jaramillo and Tory Jaramillo

Meeting Materials available at: [Home \(nv.gov\)](#)

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call & Opening Statement: Susan Beckett, Chair

- Members: Susan Becket, Laura Fink, Ace Patrick, Sandra LaPalm
- Guests:
- Staff: Obioma Officer; Executive Director, Nikki Haag; Community Engagement Manager, Lorraine Belt-Dolan; Administrative Assistant
- Accommodations: Jamie Jaramillo; Interpreter, Tory Jaramillo: Interpreter, Becky Van Auken; Captioner,

2. **Public Comment:**(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)
3. **Approval of Minutes of the December 13, 2022, meeting:** (For Possible Action)
Susan Beckett, Chair
4. **Discussion and Approval of any Recommendations related to Accessibility Subcommittee Goals and Needs based on the State Plan:** (For Possible Action)
Susan Beckett, Chair
 - Recommendation #1- Inclusion of the Community
 - Recommendation #2 –Government Accessibility
 - Recommendation #3 –Quality Interpreters
 - Recommendation #4 –Emergency Response and Management
 - Recommendation #5 – Healthcare Access
 - Recommendation #6 – Language Development
 - Recommendation #7 –Post-Secondary Education Transition
 - Recommendation #8 – WIOA Partnerships
5. **Discussion and Approval of Statewide Accessibility sustainability and TDD Surcharge alternative funding options:** (For Possible Action)
Susan Beckett, Chair
6. **Executive Director Directive(s)/Maintenance Need(s):**
Obioma Officer, Executive Director
7. **Discussion and Approval of any Recommendations related to AB133 and AB161 which are being combined and they discuss putting a designation on the driver's license for persons who are deaf and hard of hearing and certain persons with autism:** (For Possible Action)
Susan Beckett, Chair
8. **Review, Discuss and Approval of tentative Agenda items for September 5, 2023, meeting:** (For Possible Action)
Susan Beckett, Chair
9. **Public Comment:**(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)
10. **Adjournment:**
Susan Beckett, Chair

Accommodation Requests and Meeting Materials:

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at email lorrainebelt@adsd.nv.gov at least 5 business days prior to meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at www.notice.nv.gov

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at Lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))