

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

*****REVISED*****

MEETING NOTICE AND AGENDA

<i>Name of Organization:</i>	Nevada Commission for Persons who are Deaf and Hard of Hearing: General Commission Meeting -Special Meeting
<i>Date and Time of Meeting:</i>	Tuesday, March 28, 2023 9:30 AM – This meeting will start immediately after the Joint Commission Meeting that starts at 9:00 AM on the same zoom link.
<i>Place of Meeting:</i>	Virtual: Zoom Zoom Meeting Link Meeting ID: 835 0276 1189 Passcode: 734812 Audio Only Option 1-669-900-6833 (San Jose) CART will be accessible by following this link: Caption Link Interpreters for this meeting: Sonya Stark and Bobbi Bach Meeting Materials can be found here: Home (nv.gov)

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call & Opening Statement:
Eric Wilcox, Chair

Members: Rusty Shaffer, Eli Schwartz, Eric Wilcox, Susan Beckett, Laura Fink, Ryan Feldman, Jaime Vitale

Staff: Obioma Officer, Executive Director; Nikki Haag, Community Engagement Manager; Lorraine Belt-Dolan, Administrative Assistant III

Accommodations: Sonya Stark, Interpreter; Bobbi Bach, Interpreter; Becky Van Auken, Captions

2. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons

making comment will be asked to begin by stating their name for the record and to spell their last name and provide the administrative assistant with written comments.)

3. Approval of Minutes of the February 8, 2023, meeting: (For Possible Action)
Eric Wilcox, Chair
4. Review, Discuss and Approve Recommendations for Executive Order 2023-03: (For Possible Action)
Eric Wilcox, Chair
5. Executive Director Directive(s)/Maintenance Need(s):
Obioma Officer, Executive Director
 - Update and approve calendar scheduling to optimize accommodation usage due to budgetary needs and shortages (For Possible Action)
6. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)
7. Adjournment:
Eric Wilcox, Chair

Accommodation Requests and Meeting Materials:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email lorrainebelt@adsd.nv.gov 5 days prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at www.notice.nv.gov

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))