

Joe Lombardo  
Governor



Richard  
Whitley, MS  
Director

DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

---

## Nevada Commission for Persons who are Deaf and Hard of Hearing: Education Subcommittee

### MEETING NOTICE

*Date and Time of Meeting:* Tuesday, July 11, 2023  
4:00 PM

*Place of Meeting:* Virtual: Zoom  
[Zoom Meeting Link](#)  
Meeting ID: 873 5946 3821  
Passcode: 131388  
**Or Call in (Audio Only Option)**  
1-669-900-6833 (San Jose)

Interpreters will be provided for this meeting.  
CART will be accessible by following this link:  
[Caption Link](#)

### AGENDA

1. **Roll Call and Opening Statement:**  
Eric Wilcox, Chair
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **For Possible Action:** Approval of Minutes of the January 3, 2023 meeting.  
Eric Wilcox, Chair
4. **For Possible Action:** Commission Directive Topic(s): For discussion and approval to bring to the Commission for final approval if needed.

Eric Wilcox, Chair

- a) Alternative routes to Deaf Education licensure.
- b) Outreach to Nevada Department of Education.
- c) Outreach to IDEA Part C office and Nevada Early Intervention Services.

5. **For Information/Updates:** Executive Director Directive(s)/Maintenance Needs.

Obioma Officer, Executive Director

- a) Nominations, Elections, and/or reappointment of subcommittee members.

6. **For Possible Action:** Approval of Agenda Items for Next meeting October 3, 2023, meeting.

Eric Wilcox, Chair

7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

8. **Adjournment:**

---

## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- The following complete link for the meeting is included below:  
<https://us06web.zoom.us/j/87359463821?pwd=K3MraEZQTjB3Nm9VbHlOYkdtQ2FtZz09>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, suite 100, Las Vegas, Nevada 89102, email [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) or call at 702.486.9765 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be

from ADSD, please do not hesitate to contact [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) for verification.

- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov)
- Si quiere este documento traducido, por favor escriba a [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov)

**AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>