

Joe Lombardo
Governor



Richard
Whitley, MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

Nevada Commission for Persons that are Deaf and Hard of Hearing: Employment Subcommittee

MEETING NOTICE

**Date and Time of Meeting: Tuesday, December 5, 2023
11:30 AM**

Location of Meeting:

ZOOM

[Join the Zoom Meeting](#)

Meeting ID: 823 9922 0639

Passcode: 166960

Or call in (audio only)

+1 646 931 3860 US

Meeting ID: 823 9922 0639

Passcode: 166960

Interpreters will be provided for this meeting.

CART will be accessible by following this link:

[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Laura Fink, Chair

Members: Laura Fink, Laura Thompson, Michelle Albrecht

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1.646.931.3860. When prompted to provide the meeting ID, enter 823 9922 0639, Passcode 166960. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of the August 18, 2023, and September 5, 2023, meetings.
Laura Fink, Chair
 4. **For Possible Action:** Discussion and Approval of Recommendations related to Employment Committee Goals and needs based on the State Plan in development of a subcommittee Strategic Plan.
Laura Fink, Chair
 - a) Model State Plan 2022 – Deaf Professionals Network – Council of State Administrations of Vocational Rehabilitation
<https://www.csavr.org/deafmsp> .
 5. **For Possible Action:** Review draft letter of recommendation to the Department of Employment, Training and Rehabilitation (DETR) and approve to bring forward to the commission.
Laura Fink, Chair
 6. **For Possible Action:** Approval of tentative Agenda Items for Next meeting, March 12, 2024. (tentative date)
Laura Fink, Chair
 7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1.646.931.3860. When prompted to provide the meeting ID, enter 823 9922 0639, Passcode 166960. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
 8. **Adjournment (For Possible Action):**
-

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- <https://us06web.zoom.us/j/82399220639?pwd=VGQ3N3NhcTFWQk1wNjN4cDdzWGU0Zz09>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson’s discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S. Pollock Drive, Las Vegas, Nevada 89119, email: lorrainebelt@adsd.nv.gov as soon as possible.

- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at lorrainebelt@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact lorrainebelt@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact lorrainebelt@adsd.nv.gov . Si quiere este documento traducido, por favor escriba a lorrainebelt@adsd.nv.gov .
- Supporting documents referenced above in the “for possible action” items may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at Lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>