

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## MEETING NOTICE AND AGENDA

Name of Organization:	Nevada Commission for Persons who are Deaf and Hard of Hearing: Employment Subcommittee
Date and Time of Meeting:	Friday, March 10, 2023 10:00AM
Place of Meeting:	Virtual: Zoom <a href="#">Zoom Meeting Link</a> Meeting ID: 823 9922 0639 Passcode: 166960  Audio Only Option 1-669-900-6833 (San Jose)  CART will be accessible by following this link: <a href="#">Caption Link</a>  <a href="#">Interpreters for this meeting: TBD</a>  Meeting Materials can be found here: <a href="#">Home (nv.gov)</a>

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**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call & Opening Statement:

Laura Fink, Chair

Members: Laura Fink, Michelle Albrecht, Laura Thompson, Tim Smalley,

Guests:

Accommodations: Becky Van Auken, Captioner, ; Interpreter, ; Interpreter,

Staff: Obioma Officer; Executive Director, Nikki Haag; Community Engagement Manager, Lorraine Belt-Dolan; Administrative Assistant III,

2. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)

3. Approval of Minutes of the December 15, 2022, meeting: (For Possible Action)

Laura Fink, Chair

4. Executive Director Directive(s)/Maintenance Need(s):  
Obioma Officer, Executive Director
  - a. Discussion and recommendations for recruitment of open seats on subcommittee (For Possible Action)
5. Discussion and Approval of Recommendations related to Employment Committee Goals and needs based on the State Plan in development of a subcommittee Strategic Plan: (For Possible Action)  
Laura Fink, Chair
  - Model State Plan 2022 – Deaf Professionals Network – Council of State Administrators of Vocational Rehabilitation <https://www.csavr.org/deafmsp>
6. Review, Discuss and Approval of Tentative Agenda Items for September 15, 2023, meeting: (For Possible Action)  
Laura Fink, Chair
7. Public Comment:(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the Administrative Assistant with written comments.)
8. Adjournment:  
Laura Fink, Chair

**Accommodation Requests and Meeting Materials:**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W. Sahara, Suite 100, Las Vegas, Nevada 89102, email [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) 5 days prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notices website at [www.notice.nv.gov](http://www.notice.nv.gov)

Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))