

Joe Lombardo
Governor

Richard
Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION FOR PERSONS WHO ARE DEAF AND HARD OF HEARING – GENERAL MEETING

MEETING NOTICE

Date and Time of Meeting: **Wednesday, August 16, 2023**
9:00 AM

Location of Meeting: **ZOOM**
[Join the ZOOM Meeting](#)
Meeting ID: 845 5814 7719
Passcode: 598604
Or call in (audio Only)
+1 646 931 3860 US
Meeting ID: 845 5814 7719
Passcode: 598604

Interpreters will be provided for this meeting.

CART will be accessible by following this link:
[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

Members: Eli Schwartz, Eric Wilcox, Jaime Vitale, Susan Beckett, Laura Fink, Ryan Feldman

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 845 5814 7719 Passcode 598604. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of the May 10, 2023, meeting.
Eric Wilcox, Chair
4. **Presentation and Discussion:** Global Technology Communications (GTC) – Nevada Quarterly Report April – June 2023, ASL Anywhere Grant:
Patty Kuglitsch, Account Manager - Nevada
Benjamin Soukup, Chief Executive Officer
5. **Presentation and Discussion:** Discussion related to Community Needs and Services that could fall under a potential Nevada Office of Deaf Services:
Adrienne Navarro, Social Service Chief II
6. **For Possible Action:** Elections of Chair and Vice Chair:
Obioma Officer, Executive Director
7. **For Possible Action:** Review, Discuss and Approval of Recommendations Director & Chair Reports: Budget updates, seat details, community requests, Community Access Services Report, partner engagements and upcoming outreach.
Eric Wilcox, Chair
Susan Beckett, Vice Chair
Obioma Officer, Executive Director
8. **For Possible Action:** Report, Discussion and Approval of Recommendations brought forth by each Subcommittee gathered in their respective meetings and listed in their reports found in the meeting materials.
Susan Beckett, Chair of Accessibility Subcommittee
Laura Fink, Chair of Employment Subcommittee
Jamie Vitale, Chair of Interpreter Subcommittee
Eli Schwartz, Chair of Legislative Subcommittee
Eric Wilcox, Chair of Education Subcommittee
Obioma Officer, Executive Director
9. **For Possible Action:** Approval of Tentative Agenda Items for Next meeting November 8, 2023.
Eric Wilcox, Chair
10. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 845 5814 7719 Passcode 598604. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
11. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- <https://us06web.zoom.us/j/84558147719?pwd=OTZVUXIXTUMzL29rUWRZS2hSdlg3Zz09>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 3320 W Sahara Ave, suite 100, Las Vegas, Nevada 89102, email lorrainebelt@adsd.nv.gov or call at 702.486.4307 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at lorrainebelt@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact lorrainebelt@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact lorrainebelt@adsd.nv.gov
Si quiere este documento traducido, por favor escriba a lorrainebelt@adsd.nv.gov

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>