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Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

Nevada Commission for Persons that are Deaf and Hard of Hearing: Employment Subcommittee

MEETING MINUTES

**Date and Time of Meeting: Tuesday, September 5, 2023
11:30 AM**

Location of Meeting: ZOOM

1. **Roll Call and Opening Statement:**

Members: Laura Fink, Laura Thompson, Michelle Albrecht

Guests: Lance Ledet, Tim Smalley

accommodations: Sonya Stark; Interpreter, Nicole Dunn; Interpreter, Becky VanAuken; Captioner.

Staff: Obioma Officer; Executive Director, Lorraine Belt-Dolan;
Administrative Assistant III.

2. **Public Comment:**

- Lance Ledet with HLAASNC and they will be holding two meetings this month the 12th and the 14th and the zoom link: HLAASNC is inviting you to a scheduled Zoom meeting. Meeting ID: 469 996 3234 Passcode: cSg3fh Date: September 12th & 14th 2023.

Time: 6:00 PM Pacific Time (US and Canada).

Email: HLAASNC@outlook.com

3. **For Possible Action:** Approval of Minutes of the August 18, 2023, meeting.

- Due to the previous meeting being so recent we have not had a chance to post those minutes so we will review and approve both those minutes and this meeting's minutes at the meeting on December 5, 2023.

4. **For Possible Action:** Discussion and Approval of Recommendations related to Employment Committee Goals and needs based on the State Plan in development of a subcommittee Strategic Plan.

a) Model State Plan 2022 – Deaf Professionals Network – Council of State Administrations of Vocational Rehabilitation
<https://www.csavr.org/deafmsp> .

- Laura Thompson made a motion that a draft letter of recommendation be written to the Department of Employment, Training a& Rehabilitation (DETR) to ensure they actively consider Deaf and hard of hearing Nevadans’ ability to utilize their services related to employment by Laura Fink, to be brought before the commission for approval, Michelle Albrecht seconded the motion, motion carried.
5. **For Possible Action:** Approval of Agenda Items for Next meeting, December 5, 2023.
- Collaboration with the accessibility subcommittee on inclusion and working together.
 - Review the draft letter to the commission and the commission’s decision on the letter.
6. **Public Comment:**
- No public comment.
7. **Adjournment (For Possible Action):** 11:40 AM

Accommodation Requests and Meeting Materials:

NOTE:

- Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at Lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](#)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>