

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION FOR PERSONS WHO ARE DEAF AND HARD OF HEARING – GENERAL MEETING

### REVISED MEETING NOTICE

**Date and Time of Meeting:** **Wednesday, May 8, 2024**  
**9:00 AM**

**Location of Meeting:** **ZOOM**  
[Join the ZOOM Meeting](#)  
Meeting ID: 824 3032 7521  
Passcode: 302608  
**Or call in (audio Only)**  
+1 646 931 3860 US  
Meeting ID: 824 3032 7521  
Passcode: 302608

Interpreters will be provided for this meeting.

CART will be accessible by following this link:  
[Caption Link](#)

### REVISED AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

Members: Eli Schwartz, Eric Wilcox, Jaime Vitale, Susan Beckett, Laura Fussell, Ryan Feldman, Catherine Nielsen, Lance Ledet

2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 824 3032 7521 Passcode 302608. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of the March 27, 2024, meeting.

Eric Wilcox, Chair

4. **For Possible Action:** Updates and Feedback from the commission on the Language Access Plan for Aging and Disability Services.  
Shannon Ivy, Policy and Project Chief, Aging and Disability Services Division
5. **For Possible Action:** Election of the Chair and Vice Chair.  
Obioma Officer, Executive Director
6. **For Possible Action:** Review Annual Report and Executive Director proposed State plan priorities.  
Obioma Officer, Executive Director
7. **For Possible Action:** Discuss and decide on the content and approval of position statements intended for use by the Commission during legislative session.  
Eric Wilcox, Chair
8. **For Possible Action:** Based on the public's request at the Southern Region Town Hall Meeting, a discussion and possible recommendation for the Deaf Commission to look into a civil lawsuit on behalf of the public against the medical community and/or Nevada hospitals for their alleged failure to provide Deaf and Hearing interpreters for their patients.  
Eric Wilcox, Chair
9. **For Possible Action:** Review, Discuss and Approval of Recommendations Director & Chair Reports: Budget updates, seat details, community requests, Communication Access Services Report, partner engagements and upcoming outreach.  
Eric Wilcox, Chair  
Susan Beckett, Vice Chair  
Obioma Officer, Executive Director
10. **For Possible Action:** Report, Discussion and Approval of Recommendations brought forth by each Subcommittee gathered in their respective meetings and listed in their reports found in the meeting materials.  
Obioma Officer, Interim Chair of Accessibility Subcommittee  
Laura Fussell, Chair of Employment Subcommittee  
Jaime Vitale, Chair of Interpreter Subcommittee  
Eli Schwartz, Chair of Legislative Subcommittee  
Eric Wilcox, Chair of Education Subcommittee  
Obioma Officer, Executive Director
11. **For Possible Action:** Approval of Tentative Agenda Items for Next meeting August 21, 2024.  
Eric Wilcox, Chair
12. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the

meeting ID, enter 824 3032 7521 Passcode 302608. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

### 13. **Adjournment:**

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## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- The following complete link for the meeting is included below:  
<https://us06web.zoom.us/j/82430327521?pwd=sI0li4YLYxzIOkHVrzBqLUyTIZkizs.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S Pollock Drive, Las Vegas, Nevada 89119, email [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) for verification. This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- Supporting documents referenced above in the "for possible action" items may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://www.nv.gov/NebraskaCommissionforPersonsWhoAreDeafHardofHearingorSpeechImpaired)
- To request document translation or interpreter please contact [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov)  
Si quiere este documento traducido, por favor escriba a [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov)

### **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>