

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## Nevada Commission for Persons who are Deaf and Hard of Hearing: Education Subcommittee

### DRAFT MEETING MINUTES

*Date and Time of Meeting:* Tuesday, March 26, 2024  
4:00 PM

*Place of Meeting:* Virtual: Zoom

### AGENDA

1. **Roll Call and Opening Statement:**

Members: Eric Wilcox, Dr. David Kelsey, Dr. Kimberly Bauer-Schaub, Dr. Felicia Rutledge

Guests: Trisha, Catherine Nielsen, Meleah, Reanna Stroup, Kristy Fritzler, Lance Ledet, Dolores Hauck

Accommodations: Ava Smith, Interpreter; Naomi Rosen, Interpreter; Becky Van Auken, Captioner.

Staff: Obioma Officer, Executive Director; Lorraine Belt-Dolan, Administrative Assistant III.

2. **Public Comment:**

- No Public Comment.

3. **For Possible Action:** Approval of Minutes of the January 17, 2024, meeting.

- Dr. David Kelsey made a motion to approve the minutes, Dr. Felicia Rutledge seconded, and motion carried.

4. **For Information:** Update on Office of Inclusive Education.

- At this time, we have not followed up with the Office of Inclusive Education, they had suggested that we attend the SEAC (Special education advisory committee) meeting and that isn't scheduled for another six or eight weeks. We will try to get on their agenda for the next meeting and barring that happening, Eric will attend and make public comments, and have a conversation with the Chair of that committee.

- One thing that would make this easier to move forward would be if there were any formal complaints made against the school district, however most people we have talked to in the community wish to remain anonymous due to fears of retaliation by the school district, weather they are a student family or an educator.
5. **For Information:** Update on outreach to Individuals with Disabilities Education Act (IDEA) Part C office and Nevada Early Intervention Services (NEIS).
    - Waiting to have the full commission meeting which happens tomorrow to get permission to send the letter. And we hope to get a dialogue going with these offices once we send the letter.
  6. **For Possible Action:** Approval of Tentative Agenda Items for Next meeting, July 16, 2024.
    - Develop a draft of a survey on education for Deaf and Hard of Hearing in the State and possible barriers to education.
    - Discussion about a Deaf School.
    - Possibly a presentation by the Clark County School District (CCSD).
  7. **Public Comment:**
    - No Public Comment
  8. **Adjournment: 5:00 PM**

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## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at [lorrainebelt@adsd.nv.gov](mailto:lorrainebelt@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](https://www.nv.gov/who-are-deaf-hard-of-hearing-or-speech-impaired)

## **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](https://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>