

Joe Lombardo
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Richard
Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

Nevada Commission for Persons who are Deaf and Hard of Hearing: Education Subcommittee

MEETING NOTICE

Date and Time of Meeting: Wednesday, January 17, 2024
4:00 PM

Place of Meeting: Virtual: Zoom
[Zoom Meeting Link](#)
Meeting ID: 830 9404 0890
Passcode: 733551
Or Call in (Audio Only Option)
1-669-900-6833 (San Jose)

Interpreters will be provided for this meeting.

CART will be accessible by following this link:
[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

Members: Eric Wilcox, Dr. David Kelsey, Dr. Kimberly Bauer-Schaub, Dr. Felicia Rutledge

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669.900.6833. When prompted to provide the meeting ID, enter 830 9404 0890 Passcode: 733551. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of the September 19, 2023, meeting.

Eric Wilcox, Chair

4. **For Possible Action:** For discussion and approval, a suggested task force and action plan for Deaf education in Nevada to bring to the Commission for final approval if needed, with an Update on November 9, 2023, meeting with the Office of Inclusive Education.
Eric Wilcox, Chair.
5. **For Possible Action:** For discussion and approval, draft letter to Individuals with Disabilities Education Act (IDEA) Part C office and Nevada Early Intervention Services (NEIS) to bring to the Commission for final approval if needed,
Eric Wilcox, Chair
6. **For Possible Action:** Approval of Tentative Agenda Items for Next meeting, March 26, 2024.
Eric Wilcox, Chair
7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669.900.6833. When prompted to provide the meeting ID, enter 830 9404 0890 Passcode: 733551. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
8. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
<https://us06web.zoom.us/j/83094040890?pwd=jL8r3hH5kjD1hN1PuV2vhkQqoBHjGO.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S Pollock Drive, Las Vegas, Nevada 89119, email lorrainebelt@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at lorrainebelt@Adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact lorrainebelt@adsd.nv.gov for verification.

- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact lorrainebelt@adsd.nv.gov
- Si quiere este documento traducido, por favor escriba a lorrainebelt@adsd.nv.gov
- Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>