

Joe Lombardo
Governor

Richard
Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION FOR PERSONS WHO ARE DEAF AND HARD OF HEARING – GENERAL MEETING

MEETING NOTICE

Date and Time of Meeting: **Wednesday, November 13, 2024**
9:00 AM

Location of Meeting: **ZOOM**
[Join the ZOOM Meeting](#)
Meeting ID: 824 3032 7521
Passcode: 302608
Or call in (audio Only)
+1 646 931 3860 US
Meeting ID: 824 3032 7521
Passcode: 302608

Interpreters will be provided for this meeting.

CART will be accessible by following this link:
[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

Members: Eli Schwartz, Eric Wilcox, Jaime Vitale, Susan Beckett, Catherine Nielsen, Lance Ledet, Laura Fussell

2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 824 3032 7521 Passcode 302608. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of the August 21, 2024, meeting.

Eric Wilcox, Chair

4. **Presentation and Discussion:** Nevada Early Intervention Services (NEIS) presentation on efforts, support needs, and response to the Commission letter of advocacy.
Fatima Taylor and Sarah Horseman
5. **For Possible Action:** Presentation, Discussion and vote on request for letter of support for accessibility at Spring Mountain Ranch State Park.
Catherine Bloomfield, Park Interpreter, Spring Mountain Ranch State Park
6. **Presentation and Discussion:** Discuss Commission Members roles and responsibilities during the 2024 Engagement Conference, December 13th-14th, 2024 and networking event on December 15th, 2024.
Obioma Officer, Executive Director
7. **For Possible Action:** Discussion and approval of 2025 Commission meetings and Engagements Calendar:
Obioma Officer, Executive Director
8. **For Possible Action:** Discuss and approve Bylaw updates. See supporting materials.
Eric Wilcox, Chair
9. **For Possible Action:** Review, Discuss and Approval of Recommendations Director & Chair Reports: Budget updates, seat details, community requests, Communication Access Services Report, partner engagements and upcoming outreach.
Eric Wilcox, Chair
Catherine Nielsen, Vice Chair
Obioma Officer, Executive Director
10. **For Possible Action:** To review, discuss, and approve recommendations presented by each subcommittee as detailed in their respective reports, and update on outcomes from Agenda Item #6 concerning the Employment Subcommittee. All reports are accessible in the meeting materials.
Obioma Officer, Interim Chair of Accessibility Subcommittee
Jaime Vitale, Chair of Interpreter Subcommittee
Eli Schwartz, Chair of Legislative Subcommittee
Eric Wilcox, Chair of Education Subcommittee
Obioma Officer, Executive Director
11. **For Possible Action:** Approval of Tentative Agenda Items for Next meeting February 12, 2025.
Eric Wilcox, Chair
12. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 824 3032 7521 Passcode 302608. Comments will be limited to five minutes

per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

13. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
<https://us06web.zoom.us/j/82430327521?pwd=sloli4YLYxzlOkHVrz bqLUyTlZkizs.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S Pollock Drive, Las Vegas, Nevada 89119, email lorrainebelt@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at lorrainebelt@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact lorrainebelt@adsd.nv.gov for verification. This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- Supporting documents referenced above in the "for possible action" items may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://www.nv.gov/NebraskaCommissionforPersonsWhoAreDeafHardofHearingorSpeechImpaired)
- To request document translation or interpreter please contact lorrainebelt@adsd.nv.gov
Si quiere este documento traducido, por favor escriba a lorrainebelt@adsd.nv.gov

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>