

Joe Lombardo
Governor

Richard
Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

Nevada Commission for Persons who are Deaf and Hard of Hearing: Accessibility Subcommittee

MEETING NOTICE

**Date and Time of Meeting: Friday, November 15, 2024
2:30 PM**

Location of Meeting: ZOOM

[Join the ZOOM Meeting](#)

Meeting ID: 837 7112 1334

Passcode: 755914

Or call in (audio only)

1 669 900 6833 US (San Jose)

Meeting ID: 837 7112 1334

Passcode: 755914

Interpreters will be provided for this meeting.

CART will be accessible by following this link:

[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Obioma Officer, Executive Director

Members: Thom Duva, Lee Bullock, Betty Hammond, Paula Koerwitz, Laura Fussell

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669.900.6833. When prompted to provide the meeting ID, enter 837 7112 1334 Passcode: 755914. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of draft Minutes of the August 16, 2024, meeting.

Obioma Officer, Executive Director

4. **For Information Only:** Review current feedback from the three Townhalls.
Obioma Officer, Executive Director
 5. **For Information Only:** Discussing collaboration for accessibility at polling places for voting with Clark County.
Obioma Officer, Executive Director
 6. **For Information Only:** Inform the subcommittee about conversations regarding suggested accommodation for accessibility at Harry Reid International Airport.
Obioma Officer, Executive Director
 7. **For Information Only:** Discuss Accessibility Subcommittee Members roles and responsibilities during the 2024 Engagement Conference, December 13th and 14th, 2024.
Obioma Officer, Executive Director
 8. **For Possible Action:** For Review, Discussion, and Possible Action: Examine and assess assignments related to enhancing accessibility in government and medical settings, as outlined in the State Plan requiring potential legislative attention and commission approval.
Obioma Officer, Executive Director
 9. **For Possible Action:** Approval of tentative Agenda Items for Next meeting, Friday, March 14, 2025, at 2:30 PM.
Obioma Officer, Executive Director
 10. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669.900.6833. When prompted to provide the meeting ID, enter 837 7112 1334 Passcode 755914. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
 11. **Adjournment (For Possible Action):**
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Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- <https://us06web.zoom.us/j/83771121334?pwd=4Nv1URjpezo3cGJGTiaavpGKWkxCj.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 S. Pollock St, Las Vegas, Nevada 89119, email lorrainebelt@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at lorrainebelt@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact lorrainebelt@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact lorrainebelt@adsd.nv.gov. Si quiere este documento traducido, por favor escriba a lorrainebelt@adsd.nv.gov.
- Supporting documents referenced above in the "for possible action" items may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at Lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD (nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>