

## Nevada Commission for Persons who are Deaf and Hard of Hearing

## Subcommittee Report

Education Subcommittee Report						
<b>Meeting Date:</b>	3/26/2024	Report Submitte	ed by:	Eric Wilcox		
<b>Submission Date:</b>	5/7/2024	<b>Meeting Platform</b>	n:	Zoom		
Subcommittee Attendance:	2. Dr. Felicia 3. Dr. David	<ol> <li>Dr. Eric Wilcox</li> <li>Dr. Felicia Rutledge</li> <li>Dr. David Kelsey</li> <li>Dr. Kimberly Bauer-Schaub</li> </ol>		Absent 1. 2. 3. 4. 5.		
Quorum Met:	Yes		ASL i	mmodation(s) Provided: interpretation/CART cription		

#### **Meeting Summary:**

• Update on outreach to the Nevada Department of Education Office of Inclusive Education: Chair is working on follow-up to the meeting last fall with the Office of Inclusive Education and Special Education Advisory Committee, which was one of the recommendations from that meeting.

The chair noted that filing complaints with the state with names and details would help in accessing established processes for forcing districts and Department of Education to respond.

An inquiry with the Federal Department of Justice regarding violations of the Individuals with Disabilities Act in Nevada also led to a recommendation that the DOJ requires specific cases to investigate, rather than general complaints.

In discussion, it was noted that many of the complaints the Commission receives about education shortcomings in the state come from educators working with deaf children and others who fear consequences of formally filing a complaint.

A recommendation was made to develop an on-going survey instrument that we could use to better document barriers to successful education of deaf and hard of hearing children, potentially in partnership with our colleagues at one of the colleges or universities.

• Update on outreach to Part C office and NEIS: Waiting on full Commission approval of draft letter. [Approved subsequently at general meeting on 3/27/2024].

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### **Current Project(s):**

**Next Meeting:** 

- Develop a draft of survey questions and survey plan for subcommittee consideration.
- Agenda items for next meeting (July 16 2024):

7 / 16 / 2024

- 1. Discussion of a deaf school.
- 2. Presentation from Clark County School District.

<b>Recommendation(s):</b>	mendation(s): 1.None at this time.				
	2.[State Recommendation(s) for Commission]				
Request(s):	1. None at this time.				
_	2.[State Subcommittee Request(s) of Commission]				
	3.[Includes additional meeting request. Include dates requested.]				
Additional Notes:					
[Add any additional no	tes, comments, or thoughts here.]				

**Requested Platform:** 

Zoom

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