

Joe Lombardo
Governor

Richard
Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

Nevada Commission for Persons Who are Deaf and Hard of Hearing: Legislative Subcommittee

MEETING NOTICE

Date and Time of Meeting: **Tuesday, February 4, 2025
2:30 PM**

Location of Meeting: **ZOOM**
[Join the Zoom Meeting](#)
Meeting ID: 841 6228 8658
Passcode: 900960
Or call in (audio only)
+1 646 931 3860 US
Meeting ID: 841 6228 8658
Passcode: 900960

Interpreters will be provided for this meeting.

CART will be accessible by following this link:
[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Eli Schwartz, Chair

Members: Eli Schwartz, Beth Jones, Susan Beckett, Catherine Nielsen, Betty Hammond, Julie Gwin

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 841 6228 8658 Passcode: 900960. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of the September 17, 2024, meeting.

Eli Schwartz, Chair

4. **For Possible Action:** Nominations, Elections, and/or reappointment of subcommittee members.

Obioma Officer, Executive Director

5. **For Possible Action:** Commission Directive Topic(s): For Discussion and approval to bring to the Commission for final approval if needed.

- a) Updates from the subcommittee for Deaf Day at the Legislature 2025 and creation of the agenda.

Obioma Officer, Executive Director

Shelly Freed, Las Vegas Deaf Seniors Secretary

Stacy Shinn, Executive Director State Innovation Exchange (SiX)

- b) Discussion and approval of position statements for the commission to use in the current legislative session. Note additional feedback from subcommittees to be added.

- c) Updates on Bill Draft Requests (BDR's) sponsors and activities.

6. **For Information and Discussion:** Legislative information: The 83rd (2025) Session of the Nevada Legislature will begin on February 3, 2025.

Here is the Nevada Electronic Legislative Information System (NELIS), link for the 2025, 83rd session of the Nevada Legislature:

[83rd \(2025\) Session \(state.nv.us\)](https://state.nv.us)

[Click here to view upcoming legislative meetings](#) –

- a) Senate Bill (SB)78 – Revises provisions relating to boards, commissions, councils and similar bodies.

Eli Schwartz, Chair

7. **For Possible Action:** Approval of tentative Agenda Items for Next meeting, May 6, 2025, dates to be voted on at next General Commission meeting in November.

Eli Schwartz, Chair

8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 646.931.3860. When prompted to provide the meeting ID, enter 841 6228 8658 Passcode: 900960. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

9. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- <https://us06web.zoom.us/j/84162288658?pwd=3BqBpHVVQAh7iJUSZPIFI8fbZ25Om1.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lorraine Belt-Dolan in writing at 7150 Pollock Drive, Las Vegas, Nevada 89119, email lorrainebelt@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at lorrainebelt@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact lorrainebelt@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact lorrainebelt@adsd.nv.gov Si quiere este documento traducido, por favor escriba a lorrainebelt@adsd.nv.gov
- Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ADSD at Lorrainebelt@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD (nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>