

Joe Lombardo
Governor

Richard
Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
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Dena Schmidt
Administrator

Nevada Commission for Persons Who are Deaf and Hard of Hearing: Education Subcommittee

MEETING NOTICE

Date and Time of Meeting: Tuesday, May 6, 2025
4:00 PM

Place of Meeting: Virtual: Zoom
<https://us06web.zoom.us/j/85112038230?pwd=fXZ5Q3RjhnAc9kza6N9Hal4STtD7yq.1>

Meeting ID: 851 1203 8230

Passcode: 096145

Or Call in (Audio Only Option)

1-669-900-6833 (San Jose)

Interpreters will be provided for this meeting.

CART will be accessible by following this link:

[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

Members: Eric Wilcox, Dr. David Kelsey, Dr. Kimberly Bauer-Schaub, Dr. Felicia Rutledge

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669.900.6833. When prompted to provide the meeting ID, enter 856 6857 9323 Passcode: 935253 Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of Minutes of February 4, 2025, meeting.

Eric Wilcox, Chair

4. **For Possible Action:** Discuss implementation approach and launch date for the approved draft of the education survey for Deaf and Hard of Hearing in the

State of Nevada, and possible barriers to education. To bring forward to the Commission for approval and dissemination.

Eric Wilcox, Chair

5. **For Possible Action:** Discuss status, updates, and projected hurdles due to fiscal impact on bill AB247's section on the deaf school study. Provide additional feedback and or recommendations of education points for Legislative advocacy.
 - a. [AB247 Overview](#) – **Summary:** Revises provisions relating to persons with disabilities. (BDR 19-574) – "Big Deaf Bill" related to person with disabilities; Sponsor(s): Assemblymember Tracy Brown-May.

Eric Wilcox, Chair

6. **For Possible Action:** Approval of Tentative Agenda Items for the Next meeting, August 5, 2025.

Suggested future topic: Follow up with Department of Education on the perceived non-existent elements of the Lead-K law.

Any additional suggested items welcome.

Eric Wilcox, Chair

7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 669.900.6833. When prompted to provide the meeting ID, enter 856 6857 9323 Passcode: 935253. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
8. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- <https://us06web.zoom.us/j/85112038230?pwd=fXZ5Q3RjhnAc9kza6N9Hal4STtD7yq.1>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at 1550 E. College Parkway, Carson City, NV 89706, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at wthornley@Adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov
- Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD (nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>