

Joe Lombardo
Governor

Richard
Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Rique Robb
Administrator

Nevada Commission for Persons who are Deaf and Hard of Hearing: Accessibility Subcommittee

MEETING NOTICE

**Date and Time of Meeting: Friday, June 20, 2025
2:30 PM**

Location of Meeting: ZOOM –

[Join the meeting now](#)

Meeting ID: 221 720 261 846 5

Passcode: YK9xj976

Or call in (audio only)

[+1 775-321-6111](#)

Meeting ID: 221 720 261 846 5

Phone conference ID: 722 771 933#

(This is a virtual meeting and there is no physical location. The public is invited to attend.)

Interpreters will be provided for this meeting.

CART will be accessible by following this link:

[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Obioma Officer, Executive Director

Members: Thom Duva, Lee Bullock, Paula Koerwitz, Laura Fussell, Lorraine Belt-Dolan.

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1 775-321-6111. When prompted to provide the meeting ID, enter 221 720 261 846 5 Passcode: YK9xj976 . Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Approval of draft Minutes of the March 14, 2025, meeting.
Obioma Officer, Executive Director
4. **For Possible Action:** Nominations, Elections, and/or reappointment of subcommittee member and Chairperson for the Accessibility Subcommittee. Nominations for Chairperson open to current Subcommittee members in good standing and term availability.
Obioma Officer, Executive Director
4. **Presentation and Discussion:** Las Vegas Deaf Seniors (LVDS) Taskforce Presentation on ongoing education of hospitals' communication access and hospitality approach for Deaf and Hard of Hearing patients, next steps, and outcomes to Accessibility Subcommittee Report request of Commissioner voted representative to join the LVDS Medical Taskforce, Dr. Kimberly Bauer-Schaub.
LVDS Representative
Kimberly Bauer-Schaub, Ph.D., Commissioner
Obioma Officer, Executive Director
5. **For Information Only:** Review current feedback pertaining to Deaf and Hard of Hearing services, resources and advocacy from the Townhalls held in Elko, Reno and Las Vegas.
Obioma Officer, Executive Director
6. **For Possible Action:** For Review, Discussion, and Possible Action: Examine and assess assignments related to enhancing accessibility in government and medical settings, as outlined in the State Plan requiring potential legislative attention and commission approval.
Obioma Officer, Executive Director
7. **For Possible Action:** Approval of tentative Agenda Items for the Next meeting, Friday, September 12, 2025, at 2:30 PM.
Obioma Officer, Executive Director
5. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1 775-321-6111. When prompted to provide the meeting ID, enter 221 720 261 846 5 Passcode: YK9xj976 . Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
8. **Adjournment (For Possible Action):**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzhjZjY2OGEtNWMwNS00YjZILWI2ZDUtYjA2ZjA3NGJkOGMx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov. Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov.
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](https://www.adsd.nv.gov/Persons-Who-Are-Deaf-Hard-of-Hearing-or-Speech-Impaired)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](https://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>