

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Rique Robb  
Administrator

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## Nevada Commission for Persons Who are Deaf and Hard of Hearing: Education Subcommittee

### MEETING NOTICE

**Date and Time of Meeting:** Tuesday, August 12, 2025  
4:00 PM

**Location of Meeting:** TEAMS: [Join the meeting now](#)  
Call-In number: +1 775-321-6111  
Conference ID: 446 471 965#

Interpreters will be provided for this meeting.  
CART will be accessible by following this link:  
[Caption Link](#)

(This is a virtual meeting and there is no physical location. The public is invited to attend.)

### AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

Members: Eric Wilcox, Ph.D., Chair; David Kelsey, Ph.D.; Kimberly Bauer-Schaub, Ph.D.; Felicia Rutledge, Ph.D.

Staff: Obioma Officer, Executive Director; Wendy Thornley, Administrative Assistant III

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, 446 471 965# Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and possible vote to approve draft Minutes of May 6, 2025, meeting.

Eric Wilcox, Chair

4. **For Possible Action:** Discussion and possible vote to approve the draft of the education survey for Deaf and Hard of Hearing in the State of Nevada, to include partnership with Nevada State University (NSU) students to interpret survey questions.

Eric Wilcox, Chair

5. **For Possible Action:** Discussion of Outcomes of bill AB247 section on the deaf school study and possibly vote on next steps, recommendations, and/or actions taking place to address this gap/need in our state.

a. [AB247 Overview](#) – **Died.** (No further action taken.)

- i. Discuss next steps, recommendations, and/or actions taking place to address this gap/need in our state

Eric Wilcox, Chair

6. **For Discussion and Possible Action:** Discussion and possible vote to approve a Follow up Letter and/or Requested Discussion with Department of Education on the perceived non-existent elements of the Lead-K law and practices in Nevada. Action to be presented to the General Commission for final approvals following this meeting.

Eric Wilcox, Chair

7. **For Possible Action:** Discussion and Possible Vote to Approve Tentative Agenda Items for the Next meeting, November 4, 2025.

Obioma Officer, Executive Director

8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, 446 471 965# Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

9. **Adjournment:**

## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- The following complete link for the meeting is included below:
- [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjE0ZmJmZGEtZmM5ZC00ZTlmLWExYjItMDkwODNIMDIIYWMx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjE0ZmJmZGEtZmM5ZC00ZTlmLWExYjItMDkwODNIMDIIYWMx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d)
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to

an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at 1550 E. College Parkway, Carson City, NV 89706, email [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at [wthornley@Adsd.nv.gov](mailto:wthornley@Adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)
- Si quiere este documento traducido, por favor escriba a [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Commission Administrative Support, ADSD at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

## **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD (nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>