

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Rique Robb  
Administrator

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## Nevada Commission for Persons who are Deaf and Hard of Hearing: Interpreter Subcommittee

### MEETING NOTICE

**Date and Time of Meeting: Friday, June 20, 2025  
4:00 PM**

**[Join the meeting now](#)**

Meeting ID: 238 673 212 761 8

Passcode: Jn3gf2V4

**Dial in by phone**

**[+1 775-321-6111](#)**

Phone conference ID: 411 692 600#

(This is a virtual meeting and there is no physical location. The public is invited to attend.)

**Interpreters will be provided for this meeting.**

**CART will be accessible by following this link:**

**[Caption Link](#)**

### AGENDA

1. **Roll Call and Opening Statement:**

Jaime Vitale, Chair

Members: Jaime Vitale, Chair and Dr. David Kelsey

Guest: Carol Helou, Dolores Parrish

2. **Public Comment:**

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775-321-6111. When prompted to provide the meeting

ID, enter 411 692 600# Passcode Jn3gf2V4. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and Possible Vote to Approve Minutes of the November 15, 2024, Meeting.

Jaime Vitale, Chair

4. **For Possible Action:** Discussion and Possible Vote to Nominate, Elect, and/or reappoint subcommittee members and Chairperson to/for the Interpreter Subcommittee. Jaime Vitale, David Kelsey, Dolores Parrish, and Carol Helou.

Obioma Officer, Executive Director

5. **For Information and Discussion Only:** Review current feedback pertaining to Deaf and Hard of Hearing services, resources and advocacy from the Townhalls held in Elko, Reno and Las Vegas. Collect recommendations from discussion of outcomes to present to the General Commission for further action.

Obioma Officer, Executive Director

6. **For Possible Action:** Discussion and Possible Vote to Approve Agenda Items for Next Meeting November 7, 2025.

Jaime Vitale, Chair

7. **Public Comment:**

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 775-321-6111. When prompted to provide the meeting ID, enter 411 692 600# Passcode Jn3gf2V4. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

8. **Adjournment (For Possible Action):**

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## Accommodation Requests and Meeting Materials:

### **NOTE:**

- The following complete link for the meeting is included below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDBmMDU4NDgtYzhjYS00MzQ5LTNmMGUtZGQ3NWZmNGUxYTIZ%40thre.ad.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDBmMDU4NDgtYzhjYS00MzQ5LTNmMGUtZGQ3NWZmNGUxYTIZ%40thre.ad.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d)
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating

to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway, Carson City, NV 89706, email [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)  
Si quiere este documento traducido, por favor escriba a [wthornely@adsd.nv.gov](mailto:wthornely@adsd.nv.gov)
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Commission Administrative Support, ADSD at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired ([nv.gov](http://nv.gov))

#### **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

- Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at ADSD ([nv.gov](http://nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>