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DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
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Rique Robb
Administrator

Nevada Commission for Persons who are Deaf and Hard of Hearing: Accessibility Subcommittee

MEETING NOTICE

Date and Time of Meeting: Friday, October 3, 2025 2:30 PM

[Join the meeting now](#)

Meeting ID: 286 082 126 974 7

Passcode: uH3HF9xx

Dial in by phone

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Phone conference ID: 725 609 830#

AGENDA

1. **Roll Call and Opening Statement:**

Lorraine Belt-Dolan, Chair

Members: Thom Duva, Lee Bullock, Paula Koerwitz, Lorraine Belt-Dolan.

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1 775-321-6111. When prompted to provide the meeting ID, enter 725 609 830# Passcode: uH3HF9xx. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and Possible Vote to Approve draft Minutes of the June 20, 2025, meeting.

Lorraine Belt-Dolan, Chair

4. **For Possible Action:** Discussion and Possible Vote to Nominate, Elect, and/or reappoint subcommittee members. Reappointment of Lee Bullock and Thom Duva and election of new member Jaime Vitale.

Lorraine Belt-Dolan, Chair

5. **Presentation and Discussion:** Las Vegas Deaf Seniors (LVDS) Taskforce Presentation on ongoing education of hospitals' communication access and hospitality approach for Deaf and Hard of Hearing patients, next steps, and outcomes to Accessibility Subcommittee Report request of Commissioner voted representative to join the LVDS Medical Taskforce, Dr. Kimberly Bauer-Schaub.

Kimberly Bauer-Schaub, Ph.D., Commissioner
Lorraine Belt-Dolan, Chair

6. **Presentation and Discussion:** American Sign Language (ASL) Interpreter Programs/Degree Programs to present on their programs available at the Nevada colleges and discussion of community concerns in gap services of community-based Interpreters.

David Kelsey, Ph.D., Nevada State College Senior Lecturer of Deaf Studies
Caroline L. Bass, College of Southern Nevada (CSN) Program Coordinator of Deaf Studies/Interpreter Preparation Program

7. **For Possible Action:** Discussion and Possible Vote to Approve Agenda Items for the Next meeting Friday, November 7, 2025, at 2:30 PM.

Lorraine Belt-Dolan, Chair

8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1 775-321-6111. When prompted to provide the meeting ID, enter 725 609 830# Passcode: uH3HF9xx. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

9. **Adjournment (For Possible Action):**

Accommodation Requests and Meeting Materials:

NOTE:

- Complete link for this meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTlkOTk2YWUtOWM2Yy00ZmU0LTk1YjQtZTg3YTUzNWUwY2I2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway, email wthornley@adsd.nv.gov as soon as possible.

- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov. Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov.
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada.CommissionforPersonsWhoAreDeafHardofHearingorSpeechImpaired.nv.gov)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was physically posted at the following Aging and Disability Services Offices:

7150 S. Pollock Dr. Las Vegas, NV 89119,
1550 East College Parkway, Carson City, NV. 89706, and
10375 Professional Circle, Reno, NV 89521

This meeting is posted through the internet on the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD.nv.gov) and the Nevada Public Notices website at <https://notice.nv.gov>