

Joe Lombardo
Governor

Richard
Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Rique Robb
Administrator

Nevada Commission for Persons Who are Deaf and Hard of Hearing: Legislative Subcommittee

MEETING NOTICE

Date and Time of Meeting: Tuesday, November 4, 2025
2:30 PM

Location of Meeting: Virtual: [Join the meeting now](#)
Or Call in (Audio Only Option)
Call in Number +1 775-321-6111
Phone conference ID: 861 864 350#

Interpreters will be provided for this meeting.
CART will be accessible by following this link:
[Caption Link](#)

(This is a virtual meeting and there is no physical location. The public is invited to attend.)

AGENDA

1. **Roll Call and Opening Statement:**

Obioma Officer, Executive Director

Members: Shelly Freed; Lee Bullock; Eli Schwartz; Beth Jones; Catherine Nielsen

Guests:

Staff: Obioma Officer, Executive Director; Wendy Thornley, Administrative Assistant III

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +775-321-6111. When prompted to provide the Phone Conference ID, enter 861 864 350#. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and Possible Vote to Approve Minutes of August 12, 2025, meeting.

Obioma Officer, Executive Director

4. **For Possible Action:** Discussion and Possible Vote to Reappoint/Announcement of: Eli Schwartz, Beth Jones, and Catherine Nielsen, and Nominate, Elect, and/or reappointing subcommittee Chairperson to/for the Legislative Subcommittee. Eli Schwartz, Previous Chairperson.

Obioma Officer, Executive Director

5. **For Information, Discussion, and Possible Action:** Discuss 2025 Engagement Conference Updates and Possible Vote to include a formal report from the Planning Team Committee Members on the Legislative Subcommittee and review notes taken from the most recent Planning Team Committee meeting.

Eli Schwartz, Planning Team Committee Member
Obioma Officer, Executive Director

6. **For Information Only:** Deaf and hard of Hearing (D/HH) Legislative Gains and Outcomes from Nevada's 83rd Legislative Session and Topics Approved by General Commission to Revisit for the 84th Legislative Session.

a) Deaf/Hard of Hearing (D/HH) Related Bills to be Revisited:

Eli Schwartz, Chair
Obioma Officer, Executive Director

- [AB247 Overview](#) – **Died.**
 - i. Discuss next steps (if any).
- [AB395 Overview](#) – **Died.**
 - i. Discuss next steps (if any).
- [SB192 Overview](#) – **Died.**
 - i. Discuss next steps (if any).
- [SB352 Overview](#) – **Vetoed by the Governor.** (Return to 84th Session)
 - i. Discuss next steps (if any).
- [SB400 Overview](#) – **Passed.** Section 3 effective June 9, 2025. Section 1 effective July 1, 2025. Section 2 effective July 1, 2026.
 - i. Discuss next steps (if any).

7. **For Possible Action:** Discussion and Possible Vote to Approve Tentative Agenda Items for Next meeting, February 3, 2026.

Obioma Officer, Executive Director

8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial + 775-321-6111. When prompted to provide the Phone Conference ID, enter 861 864 350#. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
9. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- https://teams.microsoft.com/join/19%3ameeting_MGI5MGE4NTctYTMzYS00MDIkLTk4YjktNTgyODM4Y2Y2YmIz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 E. College Parkway, Carson City, NV 89706, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](https://www.adsd.nv.gov/NebraskaCommissionforPersonsWhoAreDeafHardofHearingorSpeechImpaired)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>