

Joe Lombardo
Governor

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Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Rique Robb
Administrator

Nevada Commission for Persons who are Deaf and Hard of Hearing: Accessibility Subcommittee

MEETING NOTICE

**Date and Time of Meeting: Friday, November 7, 2025
2:30 PM**

Location of Meeting: TEAMS –

[Join the meeting now](#)

Meeting ID: 298 819 350 615 3

Passcode: U6Em7Ut6

Or call in (audio only)

[+1 775-321-6111](#)

Meeting ID: 298 819 350 615 3

Phone conference ID: 644 712 164#

(This is a virtual meeting and there is no physical location. The public is invited to attend.)

Interpreters will be provided for this meeting.

CART will be accessible by following this link:

[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Lorraine Belt-Dolan, Chair

Members: Lee Bullock, Paula Koerwitz, Lorraine Belt-Dolan, Jaime Vitale.

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1 775-321-6111. When prompted to provide the phone conference ID, enter 664 712 164#. Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and Possible Vote to Approve October 3, 2025 Draft Minutes.

Lorraine Belt-Dolan, Chair

4. **For Possible Action:** Discussion and Possible Vote to Approve Nominations, Elections, and/or reappointment of subcommittee members. Reappointment announcement of subcommittee members.

Obioma Officer, Executive Director

5. **For Presentation and Discussion Only:** Las Vegas Deaf Seniors (LVDS) Taskforce Presentation on ongoing education of hospitals' communication access and hospitality approach for Deaf and Hard of Hearing patients, next steps, and outcomes to Accessibility Subcommittee Report request of Commissioner voted representative to join the LVDS Medical Taskforce, Dr. Kimberly Bauer-Schaub.

Kimberly Bauer-Schaub, Ph.D., Commissioner
Lorraine Belt-Dolan, Chair

6. **For Discussion Only:** Discussion on lack of services/resources for the DeafBlind and how we as a commission can help and discussion of community concerns in gaps in accessibility of support specialist and tactile interpreters as experienced by the community.

Lorraine Belt-Dolan, Chair

7. **For Possible Action:** Discussion and Possible Vote to Approve Tentative Agenda Items for the Next meeting Friday, March 14, 2026, at 2:30 PM pending Commission approval of next year's calendar.

Lorraine Belt-Dolan, Chair

8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1 775-321-6111. When prompted to provide the phone conference ID, enter 664 712 164# . Comments will be limited to five minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

9. **Adjournment (For Possible Action):**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWU2YjA0YjktNDE2Yi00OGZiLWlXNjgtNzdiMTdhODI0Zjgz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov. Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov.
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD (nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>