

Joe Lombardo
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Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
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Rique Robb
Administrator

Nevada Commission for Persons Who are Deaf and Hard of Hearing: Interpreter Subcommittee

MEETING NOTICE

Date and Time of Meeting: Friday, November 7, 2025
4:00 PM

Location of Meeting: Place of Meeting: TEAMS: [Join the meeting now](#)
Call-In number: 1 775 321-6111
Phone Conference ID: 527 196 883#
(This is a virtual meeting and there is no physical location.)

Interpreters will be provided for this meeting.
CART will be accessible by following this link:
[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Jaime Vitale, Chair

Members: Jaime Vitale, Chair; Dr. David Kelsey; and Carol Helou

Staff: Obioma Officer, Executive Director; Wendy Thornley, Administrative Assistant III

2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the phone conference ID, enter 527 196 883# Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

3. **For Possible Action:** Discussion and Possible Vote to Approve Draft Minutes of October 3, 2025, meeting.

Jaime Vitale, Chair

4. **For Possible Action:** Discussion and Possible Vote to Approve recommended revisions about the Interpreter Registry's minimum credential requirements set forth by [NRS 656A](#) and [NAC 656A](#). Focus is regarding grievance process, EIPA services, and Community Interpreter services and updates to better align with national standard practices. The Deaf and Hard of Hearing community is encouraged to join this meeting to explain what is happening in service provisions for K-12 and Community settings/outreach.

Jaime Vitale, Chair

5. **For Discussion and Possible Action:** Discuss and Possible Vote to Approve next steps for the Survey for Interpreters in the state of Nevada and to discuss what improvements, expectations, workshops, and education are needed to support the shortage of Interpreters and need for community Interpreters in the state of Nevada.

Jaime Vitale, Chair

6. **For Possible Action:** Discussion and Possible Vote to Approve Tentative Agenda Items for the Next meeting, March 14th, 2026, pending Commission approval of the 2026 Deaf Commission Calendar.

Obioma Officer, Executive Director

7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the phone conference ID, enter 527 196 883# Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

8. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmMyZTFmMjAtNjdIOC00ZWZhLWFIZDctOGVIOTkzYjViNjYz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify

Wendy Thornley at 1550 E. College Parkway, Carson City, NV 89706, email wthornley@adsd.nv.gov as soon as possible.

- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at wthornley@Adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov
- Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](#)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](#) and Nevada Public Notices website at <https://notice.nv.gov>