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DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Rique Robb
Administrator

NEVADA COMMISSION FOR PERSONS WHO ARE DEAF AND HARD OF HEARING – GENERAL MEETING

MEETING NOTICE

Date and Time of Meeting: Tuesday, November 12, 2025
9:00 AM

Location of Meeting: Place of Meeting: TEAMS: [Join the meeting now](#)
Call-In number +1 775-321-6111
Conference ID: 102 440 72#
(This is a virtual meeting and there is no physical location.)

Interpreters will be provided for this meeting.
CART will be accessible by following this link:
[Caption Link](#)

AGENDA

1. **Roll Call and Opening Statement:**

Eric Wilcox, Chair

2. **Members:** Angee Pompa; Eli Schwartz; Eric Wilcox, Ph.D., Chair; Catherine Nielsen, Vice Chair; and Kimberly Bauer-Schaub, Ph.D.

3. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the phone conference ID, enter 102 440 72# Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

4. **For Possible Action:** Discussion and Possible Vote to Approve Minutes of Aug. 13, 2025, meeting.

Eric Wilcox, Chair

5. **For Information Only:** Presentation from the Nevada Assistive Technology Resource Center (NATRC).
Scott Youngs, Project Director NATRC
6. **For Information Only:** Report on activities of the ADSD Communication Access Services (CAS) Program, discussion of relay administrator, and review of plans for community engagement.
Adrienne Navarro, Social Services Chief
7. **For Discussion and Possible Action:** Review and Possible Vote to Approve proposed 2026 Calendar for meetings and events of the Nevada Commission for Persons who are Deaf and Hard of Hearing.
Obioma Officer, Executive Director
8. **For Discussion and Possible Action:** Discuss Outcomes of the NV Deaf Commission Townhall sessions in Reno, NV, Laughlin, NV and Las Vegas, NV and Discussion and Possible Vote to Approve of Commissioner Recommended follow-up actions following the NV Deaf Commission Townhall outcomes.
Obioma Officer, Executive Director
9. **For Discussion and Possible Action:** Discussion and Possible Vote to Approve drafted letters to community from Catherine Nielsen and Eric Wilcox in response to concerns raised during the NV Deaf Commission's 2025 Townhall sessions in Reno, NV, Laughlin, NV, and Las Vegas, NV.
Eric Wilcox, Chair
Catherine Nielsen, Vice-chair
10. **For Possible Action:** Review, Discuss and Possible Vote to Approve Director & Chair Report Recommendations: Budget updates, seat details, community requests, Communication Access Services Report, partner engagements and upcoming outreach.
Eric Wilcox, Chair
Catherine Nielsen, Vice-chair
Obioma Officer, Executive Director
11. **For Possible Action:** Review, discussion and possible vote to approve recommendations presented by each subcommittee as detailed in their respective reports, all reports are accessible in the meeting materials.
Lorraine Belt-Dolan, Chair of Accessibility Subcommittee
Jaime Vitale, Chair of Interpreter Subcommittee
Eli Schwartz, Chair of Legislative Subcommittee
Eric Wilcox, Chair of Education Subcommittee
Obioma Officer, Executive Director

12. **For Possible Action:** Discussion and Possible Vote to Approve Tentative Agenda Items for the Next meeting, tentatively planned for February 11, 2026.

Eric Wilcox, Chair

13. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the phone conference ID, enter 102 440 72# Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
14. **Adjournment:**

Accommodation Requests and Meeting Materials:

NOTE:

- The following complete link for the meeting is included below:
- https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTQ4MDkzNWMtMDZkYy00OTgzLTgzZjQtZDI1MzkwZDBmM2E3%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at 1550 E. College Parkway, Carson City, NV 89706, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Lorraine Belt-Dolan at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov
- Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting public material provided to Commission members for this meeting may be requested from Wendy Thornley, Commission Administrative Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](https://www.adsd.nv.gov/NebraskaCommissionforPersonsWhoAreDeafHardofHearingorSpeechImpaired)

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](https://adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>