

Joe Lombardo  
Governor

Richard  
Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## Nevada Commission for Persons that are Deaf and Hard of Hearing: Interpreter Subcommittee

### DRAFT MEETING MINUTES

**Date and Time of Meeting: Friday, November 15, 2024  
4:00 PM**

**Location of Meeting: ZOOM**

### AGENDA

1. **Roll Call and Opening Statement:**

Members: Jaime Vitale, Ehren Dei, Dr. David Kelsey.

Guests: Alexis Griffith

Accommodations: Jamie Jaramillo, Interpreter; Tory Jaramillo, Interpreter;  
Becky Van Auken, Captioner.

Staff: Obioma Officer, Executive Director; Lorraine Belt-Dolan, Administrative  
Assistant III.

2. **Public Comment:**

- No Public Comment.

3. **For Possible Action:** Approval of Minutes of the August 16, 2024, Meeting.

- Dr. David Kelsey made a motion to approve the minutes, Ehren Dei seconded, motion carried.

4. **For Information Only:** Discuss Interpreter Subcommittee Members roles and responsibilities during the 2024 Engagement Conference, December 13<sup>th</sup> and 14<sup>th</sup>, 2024.

- As subcommittee members we would like to see you register and participate in the conference where there will be opportunities for group discussion.
- Professional Studies CEU's will be provided with your registration. RID CEU's available are 1.75.

- There will also be a Deaf Night Out hosted by Sammy's Den on Friday night and a Winter Gala on Sunday hosted by the Las Vegas Deaf Seniors.
5. **For Information Only:** Discuss the violation of Americans with Disabilities (ADA) rights by Police Departments arresting and processing Deaf and Hard of Hearing individuals without interpreters.
    - This item was tabled.
  6. **For Possible Action:** Discussion and recommendation regarding collaboration with the Communication Access Services (CAS) team, to make a video in ASL for the registry and how to make a complaint.
    - Jaime Vitale made a motion to start a discussion with the CAS team about collaborating on a video in ASL, Dr. David Kelsey seconded the motion, motion carried.
  7. **For Information Only:** Understanding Black, Indigenous, People of Color (BIPOC) interpreters' issues in the community.
    - This item was tabled.
  8. **For Possible Action:** Discuss results of research into developing a survey in partnership with CAS and any other organizations in the field of interpretation, for distribution in the State of Nevada. To bring to the commission for approval to distribute.
    - This item is tabled as we did not have it presented to commission for a vote to continue this item.
  9. **For Possible action:** Chapter 656A Sign Language Interpreter Regulations and Concerns Related to Educational Interpreter Performance Assessment (EIPA), Contradictions in NAC 656A.240, and the Role of Registry of Interpreters for the Deaf (RID)-Certified Interpreters in Educational Settings, review and make recommendations to the Commission for further action on NAC 656A.240 revisions.
    - This item was tabled.
  10. **For Possible Action:** Approval of Tentative Agenda Items for Next Meeting March 14, 2025.
    - Revisit items #5 and #7 and #9.
    - Dr. David Kelsey made a motion to accept the items #5, #7 and #9 be moved to the next meeting March 14, 2025, Ehren Dei seconded, motion carried.
  11. **Public Comment:**
    - No Public Comment.
  12. **Adjournment (For Possible Action): 4:43 PM**

## Accommodation Requests and Meeting Materials:

### **NOTE:**

- Supporting public material provided to Commission members for this meeting may be requested from Lorraine Belt-Dolan, Commission Administrative Support, ASD at [Lorrainebelt@adsd.nv.gov](mailto:Lorrainebelt@adsd.nv.gov) and is/will be available at the meeting locations and ASD website at [Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired \(nv.gov\)](http://Nevada Commission for Persons Who Are Deaf Hard of Hearing or Speech Impaired (nv.gov))

### **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [ADSD \(nv.gov\)](http://ADSD (nv.gov)) and Nevada Public Notices website at <https://notice.nv.gov>

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