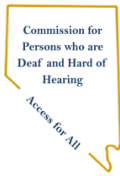


# Nevada Commission for Persons who are Deaf and Hard of Hearing

## Subcommittee Report

### EDUCATION Subcommittee Report

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| <b>Meeting Date:</b>   | 05/06/2025   | <b>Report Submitted by:</b>                                  | Eric Wilcox                      |
| <b>Submission Date:</b>  | 05/07/2025   | <b>Meeting Platform:</b>                                     | Zoom                             |
| <b>Subcommittee Attendance:</b>  | <u>Present</u><br>1. Dr. Eric Wilcox<br>2. Dr. Felicia Rutledge<br>3. Dr. Kimberly Bauer-Schaub<br>4.<br>5.  | <u>Absent</u><br>1. Dr. David Kelsey<br>2.<br>3.<br>4.<br>5. |                                  |
| <b>Quorum Met:</b>   | yes  | Accommodation(s) Provided:<br>ASL interpreters/CART          |                                  |
| <b>Meeting Summary:</b><br>1) Discussion of implementation plan for statewide education survey (details in “current project” below).<br>2) Review of the status of AB247 in the current legislative session and discussion of the fiscal notes associated with the bill.   |  |  |                                  |
| <b>Current Project(s):</b><br>Implementation plan for the education survey (survey questions previously approved by the Commission).<br>Goal: Deploy the survey on a secure and anonymous web-based platform during the month of September 2025.<br>Target: students, staff and families engaged in the education of deaf and hard of hearing children in all grades (pre-K through 12) and all school districts statewide.<br>Team: Seek assistance from students and faculty of the three Deaf Ed./ASL programs at NSU, CSN and UNR for hosting the survey and providing ASL interpretation of survey questions.<br>Advertising: Assemble a list of contacts in all districts, including teachers of the deaf, speech-language pathologists, special education administrators, interpreters, students and parents.<br>Distribute a flyer with a QR code to the survey ahead of the September 2025 survey period. |  |  |                                  |
| <b>For Possible Action:</b>  |  |  |                                  |
| <b>Recommendation(s):</b>  | 1.N/A  |  |                                  |
| <b>Request(s):</b>   | 1. Approval of the plan described above.<br>2. [State Subcommittee Request(s) of Commission]<br>3. [Includes additional meeting request. Include dates requested.] |  |                                  |
| <b>Additional Notes:</b><br>[Add any additional notes, comments, or thoughts here.]  |  |  |                                  |
| <b>Next Meeting:</b>   | 08 / 12 /2025  | <b>Requested Platform:</b>                                   | ZOOM                             |
| <b>Subcommittee:</b>   | Education  | <b>Submitted by:</b>   | Eric Wilcox, Chair               |
| <b>Meeting Date:</b>   | 05 / 06 / 2025   | <b>Received:</b>   | 05/07/2025 by Obioma Officer, ED |



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| Subcommittee: | Education      | Submitted by: | Eric Wilcox, Chair               |
| Meeting Date: | 05 / 06 / 2025 | Received:     | 05/07/2025 by Obioma Officer, ED |