Joe Lombardo *Governor*

Richard Whitley, MS *Director*



DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Dena Schmidt Administrator

Nevada Lifespan Respite Care Coalition (NLRCC)

MEETING NOTICE

Date and Time of Meeting:

Monday, January 27, 2025 10:00AM

Meeting Link Meeting ID: 268 289 678 847 Passcode: DY98hE6q Download Teams | Join on the web Or call in (audio only) +1 775-321-6111,,529693135# United States, Reno Phone Conference ID: 529 693 135#

AGENDA

1. Roll Call, Opening Statement:

- 2. <u>Public Comment:</u> (No action may be taken upon a matter raised under public comment period unless the matter itself has Been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 529 693 135# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. **For Possible Action:** Approval of NLRCC September 16, 2024, Meeting Minutes:
- 4. <u>Presentation and Discussion</u>: Alzheimer's Association Nevada Respite Survey, Administration and Results:

Caroline Baumis, Alzheimer's Association

5. **Presentation and Discussion:** Department of Health and Human Services (DHHS) Funding Overview & Current Status:

Tawny Chapman, Social Service Program Specialist, DHHS

LaDonne Knighten, Social Services Chief I, Aging and Disability (ADSD)

Representative From, Division of Child & Family Services (DCSF)

6. **<u>Review and Discussion</u>**: Aging and Disability Service Division (ADSD) Report regarding Lifespan Respite Grants including AB100 the Implementation of a Pilot Program to Administer Certain Family Caregiver Assessments:

Cheyenne Pasquale, Planning Chief

- 7. **For Possible Action:** Discussion and Approval of 2025 meetings Dates and Priorities:
- 8. **For Possible Action:** Review and Approval of Member Appointments in the NLRCC Bylaws:
- 9. For Information Only: Tentative Agenda Topics for January 2025 meeting.
- 10. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has Been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1775-321-6111. When prompted to provide the meeting ID, enter 529 693 135# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

11. Adjournment:

NOTE:

- To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEzMzJhMzktM2ZjNi00YTA5LWEwNjMtOTliNzVIN2E1MjQz%40th
 https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEzMzJhMzktM2ZjNi00YTA5LWEwNjMtOTliNzVIN2E1MjQz%40th
 https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEzMzJhMzktM2ZjNi00YTA5LWEwNjMtOTliNzVIN2E1MjQz%40th
 https://teams.microsoft.com/l/meetup-join/19%3ameeting_20%22%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carole Hanley in writing at 7150 Pollock Drive Las Vegas, Nevada 89119, email <u>clhanley@adsd.nv.gov</u> or call 702-458-9765 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Carole Hanley at <u>clhanley@adsd.nv.gov</u> and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact <u>clhanley@adsd.nv.gov</u> for verification.

- Supporting public materials provided to members for this meeting may be requested from Carole Hanley, Administrative Support Staff, ADSD at <u>clhanley@adsd.nv.gov</u> and is/will be available at the meeting location on the ADSD website <u>https://adsd.nv.gov</u>
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact <u>clhanley@adsd.nv.gov</u> Si quiere este documento traducido, por favor escriba a <u>clhanley@adsd.nv.gov</u>
- Supporting public materials provided to Coalition members for this meeting may be requested from Carole Hanley, at <u>clhanley@adsd.nv.gov</u> and is/will be available at the meeting locations on the ADSD website <u>https://adsd.nv.gov</u>. Or <u>Nevada Lifespan Respite</u> <u>Care Coalition (nv.gov)</u>.

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <u>https://adsd.nv.gov</u> and Nevada Public Notices website at <u>https://notice.nv.gov</u>.