Joe Lombardo *Governor* 

Richard Whitley, MS *Director* 



# DEPARTMENT OF HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Rique Robb Administrator

# **Nevada Lifespan Respite Care Coalition (NLRCC)**

### **MEETING NOTICE**

Date and Time of Meeting:

Monday, November 17, 2025

10:00AM

**TEAMs Meeting Link** 

Call-In Number +1-775-321-6111 Conference ID: 219 233 503 428

(This is a virtual meeting and there is no public location.)

### **AGENDA**

- 1. Roll Call, Opening Statement:
- 2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 512 736 636# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. For Possible Action: Approval of NLRCC July 21, 2025, Meeting Minutes:
- 4. **Review and Discussion:** Aging and Disability Service Division (ADSD) Updates
  - Report regarding Lifespan Respite Grants
  - Executive Director Position
  - Assembly Bill (AB)100 Implementation of a pilot program designed to assess and support family caregiver's update Lori Lutu, ADSD Regional Coordinator Diane Thorkildon, Assistant Director, Nevada Center of Excellence in Disabilities Diana Rovetti, Senior Project Director, Nevada Centers for Excellence in Disabilities
- 5. **For Possible Action:** Review, Discuss and Potential Vote on updates to the NLRCC State Plan

Molly Walt, Chair

- 6. Review and Discussion: NLRCC membership updates
- 7. **For Possible Action:** Review, Discuss and Potential Vote on 2026 meeting dates and times
- 8. For Information Only: Tentative Agenda Topics for 2026, meeting.

9. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1775-321-6111. When prompted to provide the meeting ID, enter 512 736 636# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

## 8. Adjournment:

#### NOTE:

- To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MmNiYjQ0ZGMtNmQ2Yy00YmIxLWI4MmMtMmY0YjJmN2I1Mzc2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d</a>
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carole Hanley in writing at 7150 Pollock Drive Las Vegas, Nevada 89119, email <a href="mailto:clhanley@adsd.nv.gov">clhanley@adsd.nv.gov</a> or call 702-458-9765 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has
  an item specifically regarding them included on the agenda is unable to participate because
  of technical or other difficulties, please email Carole Hanley at <a href="mailto:clhanley@adsd.nv.gov">clhanley@adsd.nv.gov</a> and
  note at what time the difficulty started so that matters pertaining specifically to their
  participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact <a href="mailto:clhanley@adsd.nv.gov">clhanley@adsd.nv.gov</a> for verification.
- Supporting public materials provided to members for this meeting may be requested from Carole Hanley, Administrative Support Staff, ADSD at <a href="mailto:clhanley@adsd.nv.gov">clhanley@adsd.nv.gov</a> and is/will be available at the meeting location on the ADSD website <a href="https://adsd.nv.gov">https://adsd.nv.gov</a>
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact <u>clhanley@adsd.nv.gov</u>
   Si quiere este documento traducido, por favor escriba a <u>clhanley@adsd.nv.gov</u>
- Supporting public materials provided to Coalition members for this meeting may be requested from Carole Hanley, at <u>clhanley@adsd.nv.gov</u> and is/will be available at the meeting locations on the ADSD website <a href="https://adsd.nv.gov">https://adsd.nv.gov</a>. Or <a href="https://adsd.nv.gov">Nevada Lifespan Respite</a> <u>Care Coalition (nv.gov)</u>.

#### AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <a href="https://adsd.nv.gov">https://adsd.nv.gov</a> and Nevada Public Notices website at <a href="https://notice.nv.gov">https://notice.nv.gov</a>.