Joe Lombardo Governor

Richard Whitley, MS *Director* 



DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES DIVISION Helping people. It's who we are and what we do.



Rique Robb Administrator

# Nevada Lifespan Respite Care Coalition (NLRCC)

# **MEETING NOTICE**

Date and Time of Meeting:

Monday, July 21, 2025 10:00AM

### Meeting Link

Call-In Number +1-775-321-6111 Conference ID: 753 349 868# (This is a virtual meeting and there is no public location.)

# AGENDA

## 1. Roll Call, Opening Statement:

- 2. <u>Public Comment:</u> (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 753 349 868# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. For Possible Action: Approval of NLRCC May 19, 2025, Meeting Minutes:
- 4. **<u>Review and Discussion</u>**: Funding Reductions Relating to Funds for Healthy Nevada (FHN) Funding:
- 5. **Review and Discussion:** Aging and Disability Service Division (ADSD) Updates
  - Report regarding Lifespan Respite Grants
  - Executive Director Position
  - 2025 Legislative Session Updates
- For Information Only: Tentative Agenda Topics for September 15, 2025, meeting.
- 7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1775-321-6111. When prompted to provide the meeting ID, enter 753 349 868# Comments will be limited to three minutes per

person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

### 8. Adjournment:

#### NOTE:

- To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MjQwN2U3N2QtZTIxYi00NWVILWIxMzQtM2E0MTEwZjAwMzU2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MjQwN2U3N2QtZTIxYi00NWVILWIxMzQtM2E0MTEwZjAwMzU2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carole Hanley in writing at 7150 Pollock Drive Las Vegas, Nevada 89119, email <u>clhanley@adsd.nv.gov</u> or call 702-458-9765 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Carole Hanley at <u>clhanley@adsd.nv.gov</u> and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact <u>clhanley@adsd.nv.gov</u> for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact <u>clhanley@adsd.nv.gov</u> Si quiere este documento traducido, por favor escriba a <u>clhanley@adsd.nv.gov</u>
- Supporting public materials provided to Coalition members for this meeting may be requested from Carole Hanley, at <u>clhanley@adsd.nv.gov</u> and is/will be available at the meeting locations on the ADSD website <u>https://adsd.nv.gov</u>. Or <u>Nevada Lifespan Respite</u> <u>Care Coalition (nv.gov)</u>.

### AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 East College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <u>https://adsd.nv.gov</u> and Nevada Public Notices website at <u>https://notice.nv.gov</u>.