

# Nevada Lifespan Respite Care Coalition (NLRCC)

## MEETING NOTICE

**Date:** Tuesday, January 20, 2026

**Time:** 10:00AM

**Pursuant to NRS 241.020(3)(a), as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be held using remote technology only. The meeting can be listened to via telephone or viewed live over the internet.**

**Join Online:**

Meeting Link: [Teams Meeting Link](#)

**Join By Phone**

Meeting ID: 219 026 858 815 07

Passcode: Kp6Zz3Pb

## AGENDA

**Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion.**

**1. Roll Call & Opening Statement:**

**2. Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 (775) 321-6111. When prompted to provide the meeting ID, enter 194 391 552#. Comments will be limited to three (3) minutes per person. People making comments will be asked to begin by stating their name for the record, spell their last name, and provide the Administrative Support Staff with any written comments.

**3. For Information Only:** Approval for NLRCC November 17, 2025, Meeting Minutes

**4. Review and Discussion:**

- Executive Director Position
- Assembly Bill (AB)100 Implementation of a pilot program designed to assess and support family caregiver's update
  - Lori Lutu, ADSD Regional Coordinator
  - Diane Thorkildson, Assistant Director, Nevada Center of Excellence in Disabilities

- Diana Rovetti, Senior Project Director, Nevada Centers for Excellence in Disabilities

**5. For Possible Action:** Review, Discuss and potential vote on NLRCC By-Laws

**6. Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 (775) 321-6111. When prompted to provide the meeting ID, enter 194 391 552#. Comments will be limited to three (3) minutes per person. People making comments will be asked to begin by stating their name for the record, spell their last name, and provide the Administrative Support Staff with any written comments.

**7. For Information Only:** Next meeting date March 16, 2026

**8. Adjournment:**

**PLEASE NOTE:**

To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjU0MGQ5NGQtNWFkZC00MDM3LWE3OWUtZWY1MzJlYjMwZTQy%40threead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22157f631c-fd22-4bba-83d3-611190917517%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjU0MGQ5NGQtNWFkZC00MDM3LWE3OWUtZWY1MzJlYjMwZTQy%40threead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22157f631c-fd22-4bba-83d3-611190917517%22%7d)

**Supporting Materials:** Supporting public materials for this meeting will be available during the meeting, and on the ADSD website: <https://adsd.nv.gov/>. Meeting materials can also be obtained via the Administrative Support Staff listed below.

**Translation Requests:** To request document translation or interpreter, please contact the Administrative Support Staff listed below. Si quiere este documento traducido, por favor escriba a [AmandaM@adsd.nv.gov](mailto:AmandaM@adsd.nv.gov)

**Accommodation Requests:** ADSD program applicants, participants, and board/committee members who require an accommodation may make a request for an ADA accommodation to:

- ADSD Administrative Support in writing (listed below); or,
- Via the [ADSD ADA Inquiry Form](#) located on the ADSD webpage at [ADSD.nv.gov](https://adsd.nv.gov/).

To acquire necessary aids or services, ADSD requires reasonable advance notice, based on the time needed to arrange the requested accommodation (e.g., scheduling interpreters).

**Administrative Support Staff Contact:**

Amanda Mata  
7150 Pollock Drive Las Vegas, NV 89119  
[AmandaM@adsd.nv.gov](mailto:AmandaM@adsd.nv.gov)

**AGENDA POSTING LOCATIONS:**

Notice of this meeting was posted at the following locations:

- 1550 E College Parkway, Carson City, NV 89706

- Aging and Disability Services Division webpage: <https://adsd.nv.gov/>
- Nevada Public Notices webpage: <https://notice.nv.gov/>