Joe Lombardo *Governor* Richard Whitley, MS *Director*



DEPARTMENT OF HUMAN SERVICES AGING AND DISABILITY SERVICES

Helping people. It's who we are and what we do.



Rique Robb Administrator

Task Force on Alzheimer's Disease (TFAD)

MEETING NOTICE

Date and Time of Tuesday, November 18, 2025

Meeting: 10:00AM

Place of Meeting: <u>Microsoft Teams Meeting</u>

Call-In number 1-775-321-6111 Conference ID: 237 832 281 175

(This is a virtual meeting and there is no physical location.)

AGENDA

1. Roll Call, Opening Statement:

- 2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 638 018 080# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- 3. **For Possible Action:** Discussion and Possible Vote of Approval of TFAD's July 8, 2025, Meeting Minutes.
- 4. <u>Presentation and Discussion:</u> Update from the Department of Public and Behavioral Health (DPBH) on Behavioral Risk Factor Surveillance System (BRFSS)

Dr. Wei Yang, PhD, MD, Professor and Senior Associated with School of Public Health UNR

- 5. **Review and Discussion:** Information provided from the Office of Minority Health (NOMHE) Cultural Competency.
- 6. **For Possible Action**: Discuss, Review and Possible Approval of Plans for TFADs 2027 State Plan.
- 7. For Possible Action: Discussion and Possible Vote on 2026 Meeting Dates.
- 8. **For Discussion Only:** Potential Agenda topics for TFAD's for the next meeting in 2026, meeting.

9. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 638 018 080# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

10. Adjournment:

- NOTE: The following complete link for the meeting is included below:
 https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjE4ODk4ODMtOTNINS00N2JmLWE1NzAtMjgwNGY0MzA3ZThl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2294a02d4f-5382-46b8-a0c7-d613f97479db%22%7d
- Items may be taken out of order, combined for consideration, and/or removed from the
 agenda at the Chairperson's discretion. The public body may combine two or more agenda
 items for consideration. The public-body may remove an item from the agenda or delay
 discussion relating to an item on the agenda at any time. The public body may place
 reasonable restrictions on the time, place, and manner of public comments but may not
 restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carole Hanley in writing at 7150 Pollock Dr., Las Vegas, Nevada 89119, email clhanley@adsd.nv.gov or call at (702) 486-9765 as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has
 an item specifically regarding them included on the agenda is unable to participate because
 of technical or other difficulties, please email Carole Hanley at clhanley@adsd.nv.gov and
 note at what time the difficulty started so that matters pertaining specifically to their
 participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Carole Hanley at clhanley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you are consenting to recording your participation in this meeting.
- To request document translation or interpreter please contact clhanley@adsd.nv.gov. Si quiere este documento traducido, por favor escriba a clhanley@adsd.nv.gov.
- Supporting documents referenced above in the "for possible action" items may be requested
 from Carole Hanley Task Force Administrative Support, ADSD at clhanley@adsd.nv.gov and
 is/will be available at the meeting locations and the Task Force on Alzheimer's Disease page.

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at https://adsd.nv.gov and Nevada Public Notices website at https://notice.nv.gov