



### EXECUTIVE ORDER

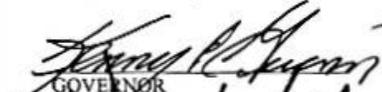
I, Kenny C. Guinn, by virtue of the authority vested in me by the Constitution and laws of the State of Nevada, do hereby order and direct as follows:

1. The *Governor's Partnership on 2-1-1 (Partnership)* is created to implement a multi-tiered response and information plan in the state of Nevada.
2. The *Governor's Partnership on 2-1-1* shall be chaired by the Director of the Department of Health and Human Services or his designee who shall have the power to convene the *Partnership*. The *Partnership* shall meet at such times and places as determined by the Chair.
3. The Governor shall appoint members, including representatives of state government, United Ways of Nevada, telephone companies, city and county governments, information and referral agencies, and other interested persons who can promote 2-1-1 in Nevada.
4. The *Governor's Partnership on 2-1-1* shall develop and oversee the implementation of a statewide 2-1-1 system, including, among other things:
  - Defining the processes, protocols and policies governing the implementation, management, and ongoing operations of the state's 2-1-1 system;
  - Establishing a 2-1-1 call center(s) that will ensure the prompt and efficient dissemination of information by highly trained call center representatives;
  - Establishing standards for the creation of the state's 2-1-1 system and its call center(s) operations;
  - Identifying and maximizing the leveraging of resources to establish and sustain the state's 2-1-1 system;
  - Assisting Nevadans in accessing critical health and safety information in times of emergency;
  - Integrating the 2-1-1 system with other public safety, homeland security, and social service initiatives; and
  - Working with the Nevada Public Utility Commission and telecommunication providers to establish statewide 2-1-1 service that is free to the public.
5. All executive branch departments, agencies, and divisions shall fully cooperate with the *Partnership* and shall provide information as requested by the Chair of the *Partnership*.

6. The *Partnership* may call on professionals with expertise in the issues surrounding the *Partnership* to assist it in its duties and make recommendations regarding its work.
7. The *Partnership* may pursue funding opportunities, such as grants, gifts, and donations to support its work.
8. On or before December 31, 2006, the *Partnership* shall present the Governor with a report of its work.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City this 9<sup>th</sup> day of February, in the year two thousand six.

  
GOVERNOR

  
SECRETARY OF STATE

  
DEPUTY SECRETARY OF STATE