

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS SUBCOMMITTEE MEETING – INSURANCE AND FUNDING

Date and Time of Meeting: June 7, 2022, 3:45 PM

Location of Meeting: Aging and Disability Services Division
Teleconference:

Microsoft Teams meeting

Join on your computer or mobile app

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Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email ChildrensServicesQA@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed

Date Published: May 25, 2022

AGENDA

1. **Call to Order:** Welcome and Introductions
2. **Roll Call:**
3. **Public Comment:**
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting Held May 10, 2022.
5. **For Information:** Discuss and Review Any Updates from the Previous Commission Meeting Regarding Autism Treatment Assistance Program (ATAP).
7. **For Possible Action:** Review the Nevada Department of Health and Human Services - Burns and Associates Report, Discuss and Make recommendations Regarding Adult Services Reimbursement Rates as it Relates to the 2023 ID Waiver and Oversight.
8. **For Possible Action:** Review and Make Recommendations on Ways to Support the Commission on Autism Spectrum Disorders (CASD) Current Community Strategic Plan.
9. **For Possible Action:** Assign Tasks to be Completed by Subcommittee Members Participating in the Insurance and Funding Subcommittee.
10. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Subcommittee Meeting
11. **Public Comment:**
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).
12. **Adjourn**

Autism Commission Subcommittee Members

Lenise Kryk, (Co-Chair), Kori Ward (Co-Chair), Melissa Almanza, Jennifer Thomas

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify ASD Children's Services as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail ChildrensServicesQA@adsd.nv.gov. Supporting materials for this meeting are available at: 3208 Goni Road, Building I Suite 181, Carson City, Nevada 89706 or by contacting ASD Children's Services at (702)486-9816 or by E-mail at ChildrensServicesQA@adsd.nv.gov.

Agenda and supporting materials posted at 3208 Goni Rd, Building I, Ste 181, Carson City, NV 89706 and online on the following sites:

[2022 Meetings \(nv.gov\)](https://2022meetings.nv.gov)
<https://notice.nv.gov/>