AGENDA

1. Call to Order/Roll Call

2. Public Comment
   (No action may be taken upon a matter raised under public comment period unless the matter itself has
   been specifically included on an agenda as an action item. Comments will be limited to three minutes per
   person. Persons making comment will be asked to begin by stating their name for the record and to spell
   their last name and provide the secretary with written comments.)

3. Approval of the Minutes from the August 4, 2020 Meeting (For Possible Action)

4. Review and Approval of the Commission Letter to the Division of Health Care
   Financing and Policy (DHCFP) Related to Rate Cuts for Providers of Applied
   Behavior Analysis (For Possible Action)

5. Public Comment
   (No action may be taken upon a matter raised under public comment period unless the matter itself has
   been specifically included on an agenda as an action item. Comments will be limited to three minutes per
person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

6. Adjournment

**Autism Commission Members**

Trisha Lozano (Chair), Antonina Capurro (Co-Chair), Julie Ostrovsky, Korri Ward, Lenise Kryk, Cori Moore

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson’s discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tiffany Ellis 702-668-3276 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at TiffanyEllis@adsd.nv.gov. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Tiffany Ellis at 702-668-3276 or by E-mail at TiffanyEllis@ADSD.NV.gov.

In accordance with Nevada Governor Sisolak’s Declaration of Emergency Directive 006 there will not be a physical location for the Governor’s Commission on Behavioral Health Meeting regarding the Annual Governor’s Letter. The public is strongly encouraged to participate by phone using phone number 877-810-9415 Access Code:3254745 and downloading any material provided for the meeting at the website addresses below.

- As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

- As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada’s notice website and the public body’s website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.

- As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.

- As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body’s website, if it maintains one.

Agenda and supporting materials posted online on the following sites:

[http://adsd.nv.gov/Boards/Autism/Autism/](http://adsd.nv.gov/Boards/Autism/Autism/)